



BRIGHT PAST  
BRILLIANT FUTURE

Sorop%mist Interna%onal of Hamilton  
P.O. Box 1012 Hamilton, MT 59840

**WE ARE DELIGHTED TO WELCOME YOU AS A NEW MEMBER!**

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_

Spouse/Partner Name (op%onal) \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ Zip: \_\_\_\_\_

Email address: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Landline (op%onal): \_\_\_\_\_

Employer: \_\_\_\_\_ City: \_\_\_\_\_

Title or Posi%on: \_\_\_\_\_

If re%red, previous Occupa%on/Title: \_\_\_\_\_

How did you hear about Sorop%mist of Hamilton? \_\_\_\_\_

What is the best way to reach you? \_\_\_\_\_ Email \_\_\_\_\_ Text message \_\_\_\_\_ Phone

Please indicate which of our commi^ees are of par%cular interest to you:

Please tell us about skills you've developed that you would like to u%lize in volunteering with SIH:

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Dues for new members is \$160 for the year July 1 to June 30. Thereaeer, it is \$150 annually.

The above contact informa%on is submi^ed for membership in Sorop%mist Interna%onal of America and will be used for our SIH photo roster and contact list on a password protected page on the SIH website ([sihamilton.org](http://sihamilton.org)). SIA's privacy policy may be found at: [sorop%mist.org/privacy-policy.html](http://sorop%mist.org/privacy-policy.html)

FOR SIH TREASURER TO COMPLETE: Member Number: \_\_\_\_\_

# Soroptimist of Hamilton Committee Descriptions as of May 2023

## Legend:

**CS = Service**

**F = Fundraising**

**L = Liaison**

**A = Administration**

*~ALL TIMELINES AND MEETING TIMES ARE ESTIMATES~*

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### **CS - ADOPT-A-CLASSROOM**

Volunteer at Corvallis Primary (4th Grade) as needed or as able to assist the teacher with students. Strongly recommend a minimum of monthly, preferably weekly, assistance in the classroom. Must get a background check and be fingerprinted before volunteering in the school (required every two years).

Timeline: Sept.-May Mtgs: None

### **CS - AWARDS/SCHOLARSHIPS**

Coordinate recruitment and selection of applicants and organize annual awards banquet on or around International Women's Day (March 8th). Timeline: Sept.-May.

### **CS - CHRISTMAS FAMILIES**

Provide Christmas gifts for low-income families in the Valley. The Chair will apply for the Town Pump Foundation \$500 Grant in October or November. Timeline: Dec. Mtgs: One in Dec.

### **CS - HIGHWAY CLEANUP**

Organize twice yearly the clean up of Highway 93 from Golf Course Road to Albertsons. Maintain bi-annual contract with Highway Department to ensure

retention of road sign advertising Soroptimist of Hamilton. Timeline: Usually one day in Sept. and May▷Mtgs: None

### **CS- INTERNATIONAL SERVICE**

Identifies and contacts potential international organizations that need funding for the education of women and girls. Reviews resumes and selects recipient(s) to receive funding. Timeline: Nov.-Jan.▷Mtgs: Determined by Club Members; often by Zoom if necessary.

### **CS - OPTIONS FOR WOMEN**

Exploring options for women and girls to become self-sufficient while at the same time enhancing their self-confidence. The method for doing this is to conduct a bi-annual seminar covering a range of topics including: education; a variety of careers to help achieve self-sufficiency via a living wage; wellness; personal growth and fulfillment. Timeline: to be determined (TBD) by committee members .

### **CS - SENIOR WOMEN**

Honor senior women in our community who are age 90 and above by hosting an annual Senior Women's Tea event which invites women from care facilities and those living independently to a Sweet & Savory Tea Party held at Sapphire Lutheran Homes. The committee plans the event, and along with other member volunteers, hosts this special afternoon tea party. Additionally, the committee and other members may send greeting cards bi-monthly to senior women.

Timeline: Usually March-June▷Mtgs: 5:30 p.m

### **CS - SPECIAL RELIEF**

Receives, reviews, and recommends funding requests that are not in the annual budget. Identifies (and in some cases funds) potential areas where meaningful assistance to women and girls may be needed. Timeline: None

▷Mtgs: None (managed by email).

### ***CS - PREVENTION OF VIOLENCE AGAINST WOMEN/GIRLS***

Provides periodic education to club and the community regarding trafficking and domestic violence. Interfaces with SAFE In The Bitterroot Valley to coordinate requests for support and for dissemination of information regarding SAFE.

Timeline: March-May and Sept.-Oct.▷Mtgs: Noon (day and frequency vary).

### ***CS - WOMEN'S HEALTH/HYGIENE***

Committee buys and distributes women's hygiene products to local agencies such as WIC and SAFE. Timeline: Meetings :

### ***CS - SPRING INTO SUMMER NON-PROFIT FAIR—CLUB PROMOTION***

Organize a booth at the Spring into Summer event in May promoting the club, our mission, and our fundraisers. Timeline: Early to mid May▷Mtgs: 1? In April?

### ***F - GENERAL FUNDRAISING***

This committee brainstorms for creative and profitable fundraisers to increase our treasury to support community programs. Fundraisers may be solely lead by our club or in partnership with local businesses. The committee brings the idea(s) forward to the Board which then provides a recommendation to the membership prior to a vote. Upon club approval, a newly designated committee is formed which sets up the fundraiser, coordinates on-line auction, website, mail, traditional advertising and social media needs, and involves club members to carry out the fundraiser. The committee additionally ensures that the club remains current on laws regarding fundraising and donations to a non-profit.

Timeline: As needed▷Mtgs: TBD by committee

### ***F - SPARK THE FUTURE Educate a woman, change a community***

A dedicated fundraiser for our awards and scholarships recipients. Duties include soliciting sponsorships, collecting donated items and organizing the on-line auction service (Auctria at this time), and publicizing the event. In 2022 this event grossed approximately \$31,000.00.

### ***F - SEE'S CANDIES FUNDRAISER***

Coordinate the sale of See's Candies 3 times a year (Christmas, Valentine's, Easter). Tasks include: ordering candy from See's; organize the trailer (getting to and from our selling site); organize work schedule (we currently use Sign-up Genius), inventory candy; stock trailer, and collect contact information from purchasers for future marketing. Timeline: Oct-Dec., Jan.-Feb., Mar.-Apr.

▷ Mtgs: TBD

### ***F - TURBO TURTLE RACE FUNDRAISER***

The Turbo Turtle Race is a relatively new, exciting fundraiser. 2022 and 2023 net proceeds were given to SAFE's capital campaign. SI Hamilton contracts with a company to provide plastic turtles which are then advertised for "adoption." The race is in the Corvallis Canal at Hieronymus Park. It's a great fundraiser and a really fun project. Timeline: April to mid June.

### ***L - CHAMBER OF COMMERCE***

With our annual club membership at the Chamber of Commerce, committee members remain current on Chamber activities, keep SIH in at the community view, market our activities and report back to the club. Committee members may become a Chamber of Commerce Ambassador, meeting the first Wednesday of every month at noon for an hour.

### ***L - ADVOCACY***

Research and report on current issues that impact women.

### ***L - SAPPHIRE LUTHERAN HOMES***

The Sapphire Lutheran organization is required by their bylaws to have an annual community meeting which lasts about an hour. Our club is invited due to our ongoing partnerships with Sapphire (since 2005) as well as our historical community involvement. Timeline: One Sapphire mtg in May▷ Mtgs: None

### ***A = BYLAWS***

Reviews and updates bylaws and policies and procedures. Addresses suggestions to policies and procedures/bylaws from Board and members.

Brings recommended changes to the Board, which provides a recommendation to the membership prior to a vote. Timeline: October/November  
▷ Mtgs: Possibly Tuesdays at noon.

### **A = FINANCE/BUDGET**

Beginning in April, this committee creates a budget that meets the mission of SIH of supporting organizations within Ravalli County and internationally. Recommends the budget to the Board and when approved, to the membership for a vote no later than June. The Chair of the committee is the club Assistant Treasurer. Timeline: The committee reviews the budget quarterly and reports to the Board in November and February▷ Mtgs: Noon or 1pm following regular SIH mtg.

### **A = NEWSLETTER**

Produce a monthly newsletter for SIH members. Solicit committee reports, club news, items consistent with our mission, and photos pertaining to articles submitted. Timeline: Newsletter out prior to the first SIH meeting of each month  
▷ Mtgs: None

### **A = RECRUITMENT AND RETENTION**

With the Vice President as Chair, this committee coordinates recruitment of new members, induction, orientation, and ensures mentors are assigned to new members. Timeline: TBD by committee▷ Mtgs: TBD by committee

### **A = SOLT**

Provides periodic education to the club on Soroptimist programs, events, and achievements. Timeline: Sept.-May▷ Mtgs: TBD by committee

### **A = PROMOTION**

Description is under consideration