

SOROPTIMIST INTERNATIONAL OF HAMILTON

MINUTES FOR September 14, 2017

The meeting was called to order at noon at BJ's Restaurant by President Marcia Babowicz. Marcia led the Pledge of Allegiance and an inspiration.

Julie Emmett, Development Director at Child Resource Services was our guest speaker. She spoke to us about the services available and the criteria necessary to serve Ravalli County families. Q and A followed. Club members are invited to attend the Child Resource luncheon Oct. 3 at noon at the Bitterroot River Inn.

OLD BUSINESS:

Committee Sign-ups circulated, some additions made both for additional service and members added to the committees.

Discussion at the coming Board meeting, Sept. 21, will include SOLT and speaker meetings and how they will be scheduled with our new 2 meetings per month format. Member input is requested to board members.

Please give member input to board about what we want to discuss at the upcoming Retreat, tentatively scheduled for the evening of Oct. 26. What do we want to accomplish this club year? Marcia has accessed a club assessment online and may create a survey for member input.

Sign-up for Emma's House fundraising event, Sept. 23 going around. Club has a table for eight.

COMMITTEE REPORTS:

Patti Martin reported on the first meeting of the 2018 Evening Wrapped in Chocolate event. Date has been set for March 24, 2018, at the St. Francis Parish Center. **Pattie requested a motion be made for club approval of the date and the \$250 cleaning deposit. Motion made and passed.**

Robin Clute reported that she will again chair the Annual Raffle. Committee will be meeting with Mikesell's Jewelers to select this year's raffle piece early in October.

Patrice Promack reminded the club that Sprinkle Pink is ramping up for October events. This year's emphasis will be on getting women to schedule their annual mammogram. The final event and raffle drawings will be Oct. 27 at Mikesell's.

Mary Lou Amsden reminded members that late registration for District Conference can be done and postmarked tomorrow for \$40. District Conference dates are Sept. 29 & 30, Oct. 1

Travel gift was auctioned and Trophy Tales were shared. Meeting adjourned at 1:00pm.

Respectfully submitted, Vikki Bell, Co-Secretary

